ACCOUNT #	DATE:
206 S.	n Municipal Water & Sewer Main St. Brighton, IL 62012
Office Hou (Nigh	4* *618-372-8486* Office Emergency Line rs Monday- Friday 8:00 a.m 4:30 p.m. at Drop of South Side of Building) Paid by Debit/Credit: www.brightonil.com
Applica	tion for Water/Sewer Service
Address of Service:	
Applicant Name:	
Cell Number(s):	
Joint Applicant:	
Mailing Address:	
Employer Name:	
Employer Address:	
Relative (Not Living with you)	
Relative Phone:	
= 1° = 1° = 1° = 1° = 1° = 1° = 1° = 1°	Homeowner / Landlord Info
Landlord Name:	Landlord Signature:
Landlord Phone: Landlord Address:	
Mortgage Holder:	
Mortgage Address: I acknowledged and agreed that the ur	ndersigned, his heirs, executors, administrators, successors and
connecting of the water mains and the charges and fees for water service rencollection are to be considered and become accordance with the ordinances of the contained shall run with the real estate application. I understand I will pay a company service has ended and all outstanding day of each month, and if not paid	ection and water usage which shall become due as the result of the furnishing of water service to the above property, and that all such dered to the property, together with penalties, if any, and the costs come a charge against the property, the lien so created to be enforce the Village. Each and all of the agreements and covenants herein above described whose present owner is signatory to this deposit of \$120.00, that will not be refunded (without interest) until ing charges have been paid in full. All bills are due on or before the d, are subject to a (10%) penalty, Returned Check, ACH or Auto a Fee is \$30 and/or Reconnection Fee of \$100.
Applicant Signature	Date
	Date
• Check #	
• Cash	

BRIGHTON MUNICIPAL WATER & SEWER 206 S. MAIN STREET BRIGHTON, IL 62012

(618) 372-8484 *618-372-8486* Office Emergency Line

The following information is requested by the FEDERAL GOVERNMENT in order to monitor compliance with FEDERAL LAWS prohibiting discrimination against applicants seeking to

participate in this program. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, we are required to note the race, ethnicity and sex of applicant(s) on the basis of visual observation or surname.

I do not wish to furnish this information	1	
Ethnicity:		
Hispanic or Latino		
Not Hispanic or Latino	·	
Race: (Mark all that apply)		
White		
Black		

"This institution is an equal opportunity provider, and employer"

Brighton Municipal Water & Sewer

CROSS-CONNECTION CONTROL SURVEY RESIDENTIAL

The following form is to be used by water department personnel and/or by customers of the Village of Brighton, public water supply. Data from this form may be used to determine if the property should be inspected by a licensed plumber with a CCCDI certification to detect and correct any cross-connections found on the property.

Date survey conducted:			
Name/Title of person cond	ucting survey:		
Name of water user:		Address:	
Phone number:			
Residential: (Check all t	hat apply)		
Kitchen: Sink Faucet	Sink Faucet w/Sprayer	Ice Maker	Garbage Disposal
Other:	Other:	Other:	
Comments			
Commonts,			-
Bath: Lavatory	Toilet Bathtub	Hot Tub	Bidet
Other:	Other:	Other:	·
G			
	Harr Marry Dellare	· · · · · · · · · · · · · · · · · · ·	
Other: Boiler heat	How Many Bollers?		
	Iow Many? Non-Freezi		
Lawn Irrigation	n System (Portable) Lav	vn Irrigation System	(Permanent)
Lawn Fertilize	r System Portable High-Pro	essure WasherI	Private Wells(s)
Is/Are private	well(s) physically connected to t	he water system? Ye	es No
0.1			
Comments:			

Brighton Municipal Water & Sewer

CROSS-CONNECTION CONTROL SURVEY COMMERCIAL

The following form is to be used by water department personnel and/or by customer of the Village of Brighton, public water supply. Data from this form may be used to determine if the property should be inspected by a licensed plumber with a CCCDI certification to detect and correct any cross-connections found on the property.

Date survey conducted	l:			
Name/Title of person conducting survey:				
Name of Water user: _	mt * * '	Address:		
Phone number:				
Commercial: (check a				
Lavatory	How Many	Deep Sinks I	Iow Many	
Boilers	How Many	Outside Faucets	How Many	
Outside Faucets (Non-fre	eezing) How Many	High Pressure Washers	How Many	
Lawn Irrigation Systems	(Potable)	How Many		
Lawn Irrigation Systems	(Permanent)	How Many		
Lawn Fertilizer Systems		How Many		
Mixing Tanks w/Overhea	ad Fill Lines	How Many		
Watering Troughs		How Many		
Bulk Water Salesman		How Many		
Water-Cooled Air Condi	tioning System	How Many		
Sitz Baths		How Many		
Fire Protection Systems		How Many		
Embalming Facilities (Mortuaries)		How Many		
Private Well(s)		How Many		
Is/Are private well(s) physically connected to the water system? Yes No				
Other:		How Many		
Other:		How Many		
Comments:				
(For Water Departmen	t Use Only) After reviewir	ng the data on this form it	is my recommendation that:	
	stem serving the above-dearly certified plumber/CCC		e inspected for Cross-	
The plumbing sy safety and no inspectio		escribed property does not	pose a threat to the public	
Dated this	_day of,	·		
	on Making Above Determ			

Brighton Municipal Water & Sewer

Material Inventory

As per Illinois regulation 415 ILCS 5/17.12 a "Material Inventory" is being requested by all water services connected to Brighton Water distribution system. If you own more than one property, you will have to fill out a separate form for each accordingly. (Copy this form if more than one required) or you can go to https://www.brightonil.com and go the Quick Links tab then click on the "Material Inventory form" link to print off additional forms.

	Name:
	Address of Service:
knowled	he water line enters into your home through the wall or floor. To the best of your lige, place a mark by the material type as indicated. If not listed, please state in the "Other" and list the material line type.
line insi	re unsure and would like a representative from Brighton Water to inspect your service de your residence, please call the office at 618-372-8484 to make an appointment. This does not require the digging up or exposing of the water service line
	own please make every attempt to know, for the <i>IEPA</i> will consider " <i>Unknown</i> " as a LEAD service d will be subject to further actions to be taken. Costing unwarranted time and monies for all.
Water 1	line Material types (place a mark indicating which type):
	r with lead solder <i>before</i> 1983 <i>after</i> 1983 Galvanized (PVC, or Other Types of Plastic) Steel
Unkno	own Lead Other
Year H	ouse/Structure was Constructed
	return to our office 206 S. Main St. Brighton, IL 62012, either by faxing: 618-372-0190, or ng in the enclosed envelope.
Thank : Brighto	you! on Water Department